

**L. W. "Nubbin" Cooper Jr.**  
County Commissioner, Precinct 1

**Amanda Young**  
County Commissioner, Precinct 3

**Chris Kirkendall**  
County Commissioner, Precinct 2

**Ernie Koch**  
County Commissioner, Precinct 4



**Wayne McDaniel**  
County Judge

## **COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS**

**HARDIN COUNTY COURTHOUSE ▪ COMMISSIONERS COURTROOM (A-131)**

**NOTICE OF REGULAR MEETING AND AGENDA**  
**TUESDAY | JANUARY 13, 2026 | 10:00 A.M.**

Any attendee of this Open Meeting may be permitted to comment on an Agenda Item for a period of three (3) minutes by raising their hand and being recognized by the Presiding Member prior to the Court acting on any item. Anyone who addresses Commissioners Court must do so from the podium.

### **AGENDA AND MINUTES**

**BE IT REMEMBERED THAT ON JANUARY 13, 2026, THERE WAS BEGUN AND HOLDEN A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HARDIN COUNTY, TEXAS, WITH THE FOLLOWING MEMBERS OF THE COURT PRESENT:**

**HONORABLE WAYNE MCDANIEL  
HONORABLE L.W. COOPER, JR.  
HONORABLE CHRIS KIRKENDALL  
HONORABLE AMANDA YOUNG  
HONORABLE CONNIE BECTON**

**HARDIN COUNTY JUDGE  
COMMISSIONER PCT. 1  
COMMISSIONER PCT. 2  
COMMISSIONER PCT. 3  
HARDIN COUNTY CLERK**

**HONORABLE ERNIE KOCH, COMMISSIONER PCT. 4, WAS ABSENT WHEN THE FOLLOWING PROCEEDINGS WERE HAD AND ORDERS MADE TO-WIT, THEREBY CONSTITUTING A QUORUM; IN ADDITION TO THE ROUTINE BUSINESS OF THE COUNTY, THE SUBJECT OF SAID MEETING WILL BE THE FOLLOWING:**

- 1) Establish Quorum and Call Meeting to Order | Hon. Wayne McDaniel
- 2) Invocation and Pledge of Allegiance | Hon. L.W. (Nubbin) Cooper, Jr.

COMMISSIONERS COURT AGENDA AND MINUTES

JANUARY 13, 2026

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3) Consider and possibly approve the December 23, 2025 Regular Meeting Minutes as presented by Hon. Connie Becton, County Clerk.

**MOTION BY: COMMISSIONER KIRKENDALL**

**SECOND BY: COMMISSIONER YOUNG**

**IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER AND  
COMMISSIONER YOUNG**

**ACTION: APPROVED AS PRESENTED**

4) Consider approval of request to cancel all Registered Claims from December 23, 2025; and Approval of Cash Statement as presented by Hon. Deborah McWilliams, County Treasurer. **(SEE ATTACHED)**

**MOTION BY: COMMISSIONER YOUNG**

**SECOND BY: COMMISSIONER COOPER**

**IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER AND  
COMMISSIONER YOUNG.**

**ACTION: APPROVED AS PRESENTED**

5) Authorization to pay County bills as presented by Mrs. Candice McKinney, County Auditor. **(SEE ATTACHED)**

**MOTION BY: COMMISSIONER KIRKENDALL**

**SECOND BY: COMMISSIONER YOUNG**

**IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER AND  
COMMISSIONER YOUNG.**

**ACTION: APPROVED AS PRESENTED**

6) Recognize Mrs. Rejena Bolton for 9 years of dedicated service to the citizens of Hardin County, and wishing her well in her retirement as Health Inspector in the Health Services Department.

7) Recognize Ms. Mary Ann Huff for 10 years of dedicated service to the citizens of Hardin County, and wishing her well in her retirement as Custodian in the Maintenance Department.

8) Consider request by Mr. Carl Marshall, South East Texas Regional Planning Commission, to approve the 2026 Hardin County Atlas.

**MOTION BY: COMMISSIONER KIRKENDALL**

**SECOND BY: COMMISSIONER COOPER**

**IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER AND  
COMMISSIONER YOUNG.**

**ACTION: APPROVED**

COMMISSIONERS COURT AGENDA AND MINUTES

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9) Consider adoption of Resolution 1-26 authorizing submission of Victims of Crime Act (VOCA) Grant Funding 2026/2027 application in the amount of \$275,000.00 to the Office of the Governor (OOG), Criminal Justice Division (CJD), as requested by Hon. Rebecca Walton, District Attorney. **(SEE ATTACHED)**

**MOTION BY: COMMISSIONER YOUNG**

**SECOND BY: COMMISSIONER COOPER**

**IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER AND COMMISSIONER YOUNG.**

**ACTION: APPROVED**

10) Consider adoption of Resolution 2-26 authorizing submission of Victims of Crime Act (VOCA) Grant Funding 2026/2027 application in the amount of \$350,000.00 to the Office of the Governor (OOG), Criminal Justice Division (CJD), as requested by Mrs. Lisa Boucher, HCCVAC Director. **(SEE ATTACHED)**

**MOTION BY: COMMISSIONER YOUNG**

**SECOND BY: COMMISSIONER COOPER**

**IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER AND COMMISSIONER YOUNG.**

**ACTION: APPROVED**

11) Consider approval of request to amend the FY26 Budget for additional revenue received by the R&B 2 Department as follows: **(SEE ATTACHED)**

INCREASE REVENUE	017-372-002 Miscellaneous Revenue R&B 2	\$2,000.00	*Create New Line Item
INCREASE EXPENDITURE	017-622-334 Materials & Supplies	\$2,000.00	

**MOTION BY: COMMISSIONER COOPER**

**SECOND BY: COMMISSIONER YOUNG**

**IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER AND COMMISSIONER YOUNG.**

**ACTION: APPROVED**

12) Consider approval of request by Mrs. Kristen White, Veterans Service Officer, to amend the FY26 Budget for VetPro software to assist Veterans Services with providing direct and general support to Veterans as follows: **(SEE ATTACHED)**

FROM	010-405-490 Miscellaneous	\$495.00
TO	010-405-594 Software	\$495.00

\*Create New Line Item

**MOTION BY: COMMISSIONER KIRKENDALL**

**SECOND BY: COMMISSIONER YOUNG**

**IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER AND COMMISSIONER YOUNG.**

**ACTION: APPROVED**

COMMISSIONERS COURT AGENDA AND MINUTES

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13) Consider approval of request by Ms. Sharon Whitley, Health Director, to submit multiple grant applications associated with the Heath Inspector for the NEHA-FDA Retail Flexible Funding Model (RFFM) Grant Program for 2026. No match required. (SEE ATTACHED)

**MOTION BY: COMMISSIONER KIRKENDALL**

**SECOND BY: COMMISSIONER COOPER**

**IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER AND COMMISSIONER YOUNG.**

**ACTION: APPROVED**

14) Consider approval of request by Mrs. ReJena Bolton, Health Inspector, to accept grant funds from Walmart Community Grants Foundation in the amount of \$4,000.00 for the annual Hardin County Courthouse Christmas Tree Lighting. If approved, this amount will be deposited into line item '010-367-101 Donations – CH Tree Lighting'. (SEE ATTACHED)

**MOTION BY: COMMISSIONER YOUNG**

**SECOND BY: COMMISSIONER KIRKENDALL**

**IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER AND COMMISSIONER YOUNG.**

**ACTION: APPROVED**

15) Consider approval of request by Mrs. ReJena Bolton, Health Inspector, to submit application to the Entergy Grants Foundation in the amount of \$2,000.00. If awarded, these grant funds will be utilized for the annual Hardin County Courthouse Christmas Tree Lighting Event on December 1, 2026. (SEE ATTACHED)

**MOTION BY: COMMISSIONER KIRKENDALL**

**SECOND BY: COMMISSIONER COOPER**

**IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER AND COMMISSIONER YOUNG.**

**ACTION: APPROVED**

16) Presentation by Mrs. Misty Sims, Purchasing Agent, of results of bids received for old metal culverts and possibly award to successful bidder. (SEE ATTACHED)

**MOTION BY: COMMISSIONER KIRKENDALL**

**SECOND BY: COMMISSIONER YOUNG**

**IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER AND COMMISSIONER YOUNG.**

**ACTION: NO BIDS GIVEN, APPROVED TO SCRAP AND SELL CULVERTS**

17) Presentation by Mrs. Misty Sims, Purchasing Agent, of results of bids received for installation of an awning at R&B 1 approximately 30' X 45' 6" X 12'-14' and removal of existing awning, and possibly award to successful bidder. (SEE ATTACHED)

**MOTION BY: COMMISSIONER COOPER**

**SECOND BY: COMMISSIONER KIRKENDALL**

**IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER AND COMMISSIONER YOUNG.**

**ACTION: APPROVED LOW BID BY CROWN ELECTRIC IN THE AMOUNT OF \$28,950.00**

COMMISSIONERS COURT AGENDA AND MINUTES

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18) Discussion on any other non-agenda item without taking action including announcements which may be of interest to the public.

19) Adjourn.

**MOTION BY: COMMISSIONER KIRKENDALL**

**SECOND BY: COMMISSIONER YOUNG**

**IN FAVOR: JUDGE MCDANIEL, COMMISSIONER KIRKENDALL, COMMISSIONER COOPER AND COMMISSIONER YOUNG.**

**ACTION: APPROVED**

**RESPECTFULLY SUBMITTED,**



Wayne McDaniel  
HARDIN COUNTY JUDGE



Connie Becton  
HARDIN COUNTY CLERK

**L. W. "Nubbin" Cooper Jr.**  
County Commissioner, Precinct 1

**Chris Kirkendall**  
County Commissioner, Precinct 2

**Amanda Young**  
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**Wayne McDaniel**  
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**HARDIN COUNTY COURTHOUSE ▪ COMMISSIONERS COURTROOM (A-131)**

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19) Adjourn.

  
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Wayne McDaniel  
**HARDIN COUNTY JUDGE**



FILED FOR RECORD

01/07/2026 10:40am

BY: *Traci Turner*